

The Bible With And Without Jesus How Jews And Christians Read The Same Stories Differently

The Book of Enoch
My Favorite Verses Not in the Bible
The Good Book
The Bible Wine Question
The Bible hand-book
From Jesus to Christ
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The Literary Attractions of the Bible, Or, A Plea for the Word of God, Considered as a Classic
Annihilationism Not of the Bible
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The Jefferson Bible
Reading the Bible Again For the First Time
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Short Stories by Jesus
Leader Guide
The Bible Christian magazine, a continuation of the Arminian magazine
Esther
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How to Read the Jewish Bible
Gift and Award Bible-NRSV-Apocrypha
The Books of the Bible
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Revelation and the Bible
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The New Testament Bible Without Chapters or Verses - Chronological (KJV)
La Sainte Écriture et la règle de foi. The Bible and the Rule of Faith Translated by G. M. Ward
The Jewish Annotated New Testament
The Misunderstood Jew
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How to Read the Bible Without Losing Your Mind
Reading the Bible Without Getting Lost
The Biblical Repository and Classical Review
Revelation
Reasons why a New Translation of the Bible Should Not be Published, Without a Previous Statement and Examination of All the Material Passages which May be Supposed to be Misinterpreted. [By Thomas Burgess, Bishop of Salisbury.]
How to Read the Bible Without Losing Your Mind
The Creation of History in Ancient Israel
All the Women of the Bible
The Beauty Behind the Mask

The Book of Enoch

The Jefferson Bible, or The Life and Morals of Jesus of Nazareth as it is formally titled, was a book constructed by Thomas Jefferson in the latter years of his life by cutting and pasting numerous sections from various Bibles as extractions of the doctrine of Jesus. Jefferson's composition excluded sections of the New Testament containing supernatural aspects as well as perceived misinterpretations he believed had been added by the Four Evangelists. In 1895, the Smithsonian Institution under the leadership of librarian Cyrus Adler purchased the original Jefferson Bible from Jefferson's great-granddaughter Carolina Randolph for \$400. A conservation effort commencing in 2009, in partnership with the museum's Political History department, allowed for a public unveiling in an exhibit open from November 11, 2011, through May 28, 2012, at the National Museum of American History.

My Favorite Verses Not in the Bible

This volume, part of Lockyer's All Series, contains detailed indexing

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of the life and times of all the women of the Bible.

The Good Book

"Magisterial. . . . A learned, brilliant and enjoyable study."—Géza Vermès, Times Literary Supplement In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written, full of original and fascinating insights."—Reginald H. Fuller, Journal of the American Academy of Religion "This is a first-rate work of a first-rate historian."—James D. Tabor, Journal of Religion "Fredriksen confronts her documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John."—Thomas D'Evelyn, Christian Science Monitor

The Bible Wine Question

The Bible hand-book

Lutzer examines various controversies that exist within the broad spectrum of Christianity, presenting the issue and the biblical understanding of the doctrine.

From Jesus to Christ

This book is a "grace bomb" serving to obliterate several extremely prevalent legalistic and destructive doctrines in the Body of Christ today. Jesus promised that if we knew the truth it would make us free. Sadly, many Christians are anything but free in their relationship with God and life as a whole. Very often, before we can construct correct beliefs we first must deconstruct some incorrect beliefs. This book will do just that! It will not only systematically tear down some of the walls of bondage built up in the minds of Christians all over the world but it will also reconstruct strongly fortified walls of truth! This book will relate to Christians of all backgrounds, spiritual levels, and walks of life! So buckle up! Jesus promised that the truth would make us free but He didn't say that it wouldn't be a bumpy ride!

The Bible Without Theology

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The key Bible stories are presented concisely without a religious pitch. The background, 32 key stories, themes, and universal life issues are described simply along with the evolution of humans, the impact of farming on religion, and topics such as travel, trade, slavery, concubines, law, government, taxes, weapons, warfare, tribute, and the culinary and cultural practices in the ancient Near East. The book covers what happened before the events in the Bible stories and what was happening in the nearby civilizations to provide a context for the stories. With the United States, Canada, and Europe increasingly becoming a population of "Nones" (un-churched adults who identify with no religion), a growing number of people seek to understand the Biblical stories and their influence in Western culture without subjecting themselves to religious dogma. A 2015 Pew Research Center poll found 34% of millennials (those born after 1980) identified themselves as religious nones. Bible illiteracy was recently underscored in a major, nationwide newspaper. Perhaps more, well-informed writers might avoid the embarrassment of the Wall Street Journal. On March 29, 2018 the Journal incorrectly quoted Israel's Prime Minister, Benjamin Netanyahu, saying Moses brought water from Iraq. He had actually noted that Moses brought water from a rock. Netanyahu was referring to the story of Moses striking a rock with his staff to draw water from a rock for the Israelites who were wandering in the Sinai Desert. Moses was nowhere near today's Iraq and never was. The published story had passed three staffers uncorrected. The author taught the Old Testament for 14 years in a tuition-free, Jesuit, inner-city middle school for boys from low-income families. Typically, fewer than five percent of the students were Catholic; and, while most claimed to be Christian, fewer than half attended church. Some practiced no religion. Some attended a mosque. While he initially taught the Old Testament stories from a historical perspective so as not to offend anyone, he gradually added universal lessons. Upon his retirement he decided to write a Bible stories book for all based on his classroom experience and additional research.

The Literary Attractions of the Bible, Or, A Plea for the Word of God, Considered as a Classic

Annihilationism Not of the Bible

While millions of Bibles are distributed in North America every year, most of them are never read. One significant reason for this is that the Bible has been shaped over time in a way that makes it difficult to read and understand. But the Scriptures are now being released in a new format designed to help readers overcome the problems that the traditional presentation creates. In this new edition, The Books of The Bible, chapters and verses have been removed, the books appear in a new order, and longer works that were divided over time have been restored to unity. Christopher R. Smith is a member of the team that

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worked with the International Bible Society to develop this new edition. In this book, he traces the history and effects of the traditional elements that have shaped the customary presentation of the Scriptures. He describes how the new format was developed to help overcome these effects. And he explains how The Books of The Bible can be used effectively for personal devotions, group studies, sermon preparation and the other disciplines by which we apply the teachings of Gods word to our lives. The Rev. Dr. Christopher R. Smith is pastor of the University Baptist Church of East Lansing, Michigan. He has a B.A. in literature from Harvard University, an M.A.T.S. in church history from Gordon-Conwell Theological Seminary, and a Ph.D. in theology from Boston College. His articles have appeared in such publications as The Journal for the Study of the Old Testament, New Testament Studies, Novum Testamentum, and Vigilae Christianae.

Bible Stories For All Without the Dogma

In his new book, master Bible scholar and teacher Marc Brettler argues that today's contemporary readers can only understand the ancient Hebrew Scripture by knowing more about the culture that produced it. And so Brettler unpacks the literary conventions, ideological assumptions, and historical conditions that inform the biblical text and demonstrates how modern critical scholarship and archaeological discoveries shed light on this fascinating and complex literature. Brettler surveys representative biblical texts from different genres to illustrate how modern can read these texts. He guides us in reading the Bible as it was read in the biblical period, independent of later religious norms and interpretive traditions. Understanding the Bible this way lets us appreciate it as an interesting text that speaks in multiple voices on profound issues. Although the emphasis of How to Read the Jewish Bible is on showing contemporary Jews, as well as Christians, how they can relate to the Bible in a more meaningful way, readers at any level of religious faith can benefit greatly from this comprehensive but remarkably clear guide to interpreting the Jewish Bible.

The Jefferson Bible

In this thought-provoking volume, Robert A. Oden Jr. advocates stripping away the theological and historiographic biases that underlie modern biblical scholarship in order to arrive at a nontheological historical reading of the Bible. Oden calls into question a scholarly tradition that accepts biblical writers' views of themselves and their neighbors at face value and reproduces a view of Israelite religion as divinely guided and inherently superior. Using cross-cultural and interdisciplinary methodology, Oden investigates three biblical issues--the clothing of Adam and Eve, Jacob's name change to Israel, and ritual prostitution and Deuteronomy--in light of extra-biblical evidence. He also challenges scholars' assumptions of Scripture as monotheistic and proposes treating biblical narrative as

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myth rather than as historical fact.

Reading the Bible Again For the First Time

A book of Jewish myth and thinking, the Book of Enoch was a book that was widely used in the first century as a point of reference in Jewish belief. While it is largely unknown exactly when the book was written, it was known to have been written by the time of the New Testament since a passage in the book of Jude comes from this source. While not canonical, this book is an interesting tool to enlightening the myths Jews held onto at the time of Biblical writing.

The Bible Made Impossible

The Creation of History in Ancient Israel demonstrates how the historian can start to piece together the history of ancient Israel using the Hebrew Bible as a source.

Short Stories by Jesus Leader Guide

Though they are regularly used in both Protestant and Roman Catholic congregations, the books of the Apocrypha are difficult to find in affordable English Bibles today--until now Readers will enjoy the NRSV's contemporary, literal translation and the easy-to-read text. Churches that reference the Apocrypha in liturgy and worship will appreciate the quality and price of these outstanding editions for presentation, and outreach. Gift & Award Bible - A great way to honor special achievements--at a budget-conscious price - A spectrum of attractive colors--black, burgundy, blue, royal purple, dark green, and white--suit any occasion. - Imitation leather, 1,120 pages, 5 1/2 x 8 1/2 inches - Readable 9-point type - Color maps and presentation page Other NRSV award Bibles on the market may look good but aren't designed to be regularly read. This handsome award Bible will withstand heavy use, thanks to its better quality paper and supple but sturdy cover material. Shipped with an attractive four-color half-wrap and shrink-wrap. About the Translation Translated by a multi-denominational committee, and based on the original Hebrew, Greek, and Aramaic, the New Revised Standard Version is widely used by English-speaking congregations throughout the world. About the Apocrypha The Apocrypha is a collection of books found in the Septuagint--the Greek version of the Jewish Bible. Though not incorporated into the final, canonical version of the Hebrew scriptures, it was included in important Bible translations such as the Latin Vulgate and the original King James Version of 1611. For centuries the books of the Apocrypha have had a significant influence on Christian art, literature, and theology.

The Bible Christian magazine, a continuation of the Arminian magazine

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Esther

The Jefferson Bible

Together with a list of auxiliary and cooperating societies, their officers, and other data.

How to Read the Jewish Bible

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

Gift and Award Bible-NRSV-Apocrypha

Biblicism, an approach to the Bible common among some American evangelicals, emphasizes together the Bible's exclusive authority, infallibility, clarity, self-sufficiency, internal consistency, self-evident meaning, and universal applicability. Acclaimed sociologist Christian Smith argues that this approach is misguided and unable to live up to its own claims. If evangelical biblicism worked as its proponents say it should, there would not be the vast variety of interpretive differences that biblicists themselves reach when they actually read and interpret the Bible. Far from challenging the inspiration and authority of Scripture, Smith critiques a particular rendering of it, encouraging evangelicals to seek a more responsible, coherent, and defensible approach to biblical authority. This important book has generated lively discussion and debate. The paperback edition adds a new chapter responding to the conversation that the cloth edition has sparked.

The Books of the Bible

This edition of the Bible uses a single-column setting for the text and does not include chapter and verse numbers, footnotes or section headings within the text.

The Bible in the Public Schools

The editors of The Jewish Annotated New Testament show how and why Jews and Christians read many of the same Biblical texts - including passages from the Pentateuch, the Prophets, and the Psalms - differently. Exploring and explaining these diverse perspectives, they reveal more clearly Scripture's beauty and power. Esteemed Bible scholars and teachers Amy-Jill Levine and Marc Z. Brettler take

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readers on a guided tour of the most popular Hebrew Bible passages quoted in the New Testament to show what the texts meant in their original contexts and then how Jews and Christians, over time, understood those same texts. Passages include the creation of the world, the role of Adam and Eve, the Suffering Servant of Isaiah, the book of Jonah, and Psalm 22, whose words, "My God, my God, why have you forsaken me," Jesus quotes as he dies on the cross. Comparing various interpretations - historical, literary, and theological - of each ancient text, Levine and Brettler offer deeper understandings of the original narratives and their many afterlives. They show how the text speaks to different generations under changed circumstances, and so illuminate the Bible's ongoing significance. By understanding the depth and variety by which these passages have been, and can be, understood, *The Bible With and Without Jesus* does more than enhance our religious understandings, it helps us to see the Bible as a source of inspiration for any and all readers.

The Doctrines That Divide

Do you find the idea of reading the Bible daunting? Do you struggle to understand how the Bible fits together? Do you have trouble figuring out how the Bible relates to your life? The Bible is a vast library of writings spanning centuries and cultures. It can be daunting and confusing for inexperienced Bible readers. Reading the Bible without *Getting Lost* gets to the heart of every book of the Bible and provides a reader's roadmap through each one. It also provides an overview of the Bible—all in a simple presentation for beginning as well as experienced Bible readers. Book jacket.

The Bible With and Without Jesus

Explore a fresh and timely interpretation of Jesus' most popular teaching parables.

Revelation and the Bible

Lost Books of the Bible and The Forgotten Books of Eden

Annual Report of the American Bible Society

One of the vital challenges facing thoughtful people today is how to read the Bible faithfully without abandoning our sense of truth and history. Reading the Bible Again for the First Time provides a much-needed solution to the problem of how to have a fully authentic yet contemporary understanding of the scriptures. Many mistakenly believe there are no choices other than fundamentalism or simply rejecting the Bible as something that can bring meaning to our lives. Answering this

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modern dilemma, acclaimed author Marcus Borg reveals how it is possible to reconcile the Bible with both a scientific and critical way of thinking and our deepest spiritual needs, leading to a contemporary yet grounded experience of the sacred texts. This seminal book shows you how to read the Bible as it should be examined—in an approach the author calls "historical-metaphorical." Borg explores what the Scriptures meant to the ancient communities that produced and lived by them. He then helps us to discover the meaning of these stories, providing the knowledge and perspective to make the wisdom of the Bible an essential part of our modern lives. The author argues that the conventional way of seeing the Bible's origin, authority, and interpretation has become unpersuasive to millions of people in our time, and that we need a fresh way of encountering the Bible that takes the texts seriously but not literally, even as it takes seriously who we have become. Borg traces his personal spiritual journey, describing for readers how he moved from an unquestioning childhood belief in the biblical stories to a more powerful and dynamic relationship with the Bible as a sacred text brimming with meaning and guidance. Using his own experience as an example, he reveals how the modern crisis of faith is itself rooted in the misinterpretation of sacred texts as historical record and divine dictation, and opens readers to a truer, more abundant perspective. This unique book invites everyone—whatever one's religious background—to engage the Bible, wrestle with its meaning, explore its mysteries, and understand its relevance. Borg shows us how to encounter the Bible in a fresh way that rejects the limits of simple literalism and opens up rich possibilities for our lives.

The New Testament Bible Without Chapters or Verses - Chronological (KJV)

Although major New Testament figures--Jesus and Paul, Peter and James, Jesus' mother Mary and Mary Magdalene--were Jews, living in a culture steeped in Jewish history, beliefs, and practices, there has never been an edition of the New Testament that addresses its Jewish background and the culture from which it grew--until now. In *The Jewish Annotated New Testament*, eminent experts under the general editorship of Amy-Jill Levine and Marc Z. Brettler put these writings back into the context of their original authors and audiences. And they explain how these writings have affected the relations of Jews and Christians over the past two thousand years. An international team of scholars introduces and annotates the Gospels, Acts, Letters, and Revelation from Jewish perspectives, in the New Revised Standard Version translation. They show how Jewish practices and writings, particularly the Greek translation of the Hebrew Bible, influenced the New Testament writers. From this perspective, readers gain new insight into the New Testament's meaning and significance. In addition, thirty essays on historical and religious topics--Divine Beings, Jesus in Jewish thought, Parables and Midrash, Mysticism, Jewish Family Life, Messianic Movements, Dead Sea Scrolls, questions of the New Testament

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and anti-Judaism, and others--bring the Jewish context of the New Testament to the fore, enabling all readers to see these writings both in their original contexts and in the history of interpretation. For readers unfamiliar with Christian language and customs, there are explanations of such matters as the Eucharist, the significance of baptism, and "original sin." For non-Jewish readers interested in the Jewish roots of Christianity and for Jewish readers who want a New Testament that neither proselytizes for Christianity nor denigrates Judaism, The Jewish Annotated New Testament is an essential volume that places these writings in a context that will enlighten students, professionals, and general readers.

La Sainte Écriture et la règle de foi. The Bible and the Rule of Faith Translated by G. M. Ward

This is a King James version of the New Testament Bible without chapters and verses. It is also arranged in a chronological order. In addition, it has blank pages between books so the setting of the letters can be added to unveil the unseen STORY when the New Testament is read and viewed as a whole and in order. Inspired by a book named, Revolutionary Bible Study which can be found at www.SeedSowers.com.

The Jewish Annotated New Testament

The Misunderstood Jew

In the The Misunderstood Jew, scholar Amy-Jill Levine helps Christians and Jews understand the "Jewishness" of Jesus so that their appreciation of him deepens and a greater interfaith dialogue can take place. Levine's humor and informed truth-telling provokes honest conversation and debate about how Christians and Jews should understand Jesus, the New Testament, and each other.

The Holy Bible

Does reading the Bible sometimes leave you confused? Do you have difficulty seeing the relevance of the Bible to modern concerns or to important issues in your life? Do you believe Bible reading and intellectual inquiry are mutually exclusive? This book explores how the Bible can serve as a resource for discovering truth. It provides a method that accepts and incorporates the knowledge gained from modern scholarship while also recognizing that truth-discovery is a personal, multifaceted journey. It honors the integrity of Scripture while remaining open to insight from additional truth-sources. In exploring what we mean when we speak of the Bible's authority, it is honest about the challenges presented to modern readers by the cultural chasm separating the biblical writers from today's world. How to Read the Bible Without Losing Your Mind shows how the Bible can be read with

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full engagement of both mind and heart.

How to Read the Bible Without Losing Your Mind

Britain's most popular philosopher on all that it means to be human in a secular age.

Reading the Bible Without Getting Lost

The life and times of a uniquely American testament In his retirement, Thomas Jefferson edited the New Testament with a penknife and glue, removing all mention of miracles and other supernatural events. Inspired by the ideals of the Enlightenment, Jefferson hoped to reconcile Christian tradition with reason by presenting Jesus of Nazareth as a great moral teacher—not a divine one. Peter Manseau tells the story of the Jefferson Bible, exploring how each new generation has reimagined the book in its own image as readers grapple with both the legacy of the man who made it and the place of religion in American life. Completed in 1820 and rediscovered by chance in the late nineteenth century after being lost for decades, Jefferson's cut-and-paste scripture has meant different things to different people. Some have held it up as evidence that America is a Christian nation founded on the lessons of the Gospels. Others see it as proof of the Founders' intent to root out the stubborn influence of faith. Manseau explains Jefferson's personal religion and philosophy, shedding light on the influences and ideas that inspired him to radically revise the Gospels. He situates the creation of the Jefferson Bible within the broader search for the historical Jesus, and examines the book's role in American religious disputes over the interpretation of scripture. Manseau describes the intrigue surrounding the loss and rediscovery of the Jefferson Bible, and traces its remarkable reception history from its first planned printing in 1904 for members of Congress to its persistent power to provoke and enlighten us today.

The Biblical Repository and Classical Review

Everyone loves a transformation story. Rags to riches. Plain to beautiful. Weak to strong. Esther's story is that, but it is much more. It is a thought-provoking study of God's invisible hand writing silently and unseen across the pages of human history. Perhaps most of all, Esther's story is the account of godly attributes like courage, dignity, wisdom, and strength?attributes that blocked an evil plot, overthrew an arrogant killer, and replaced terror with joy in thousands of Jewish homes. Author Chuck Swindoll interweaves the ancient, real-life story with insight not only into the virtues of Queen Esther, but also into how the qualities that formed and empowered her can be ours. Esther is the second volume of Charles Swindoll's best-selling series, which examines great lives from God's Word and reveals the strengths and weaknesses that make God's men and

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women both great . . . and human. Many of the most beloved biblical heroes were ordinary folks. Shepherds. Fishermen. Servants. Widows. Even harlots and petty thieves. One by one, they changed the course of history. Swindoll explains that these men and women did not become great in their own strength but were empowered by God when they surrendered their lives to Him. To live such a life that God considers great is within the reach of everyone who submits to Him.

Revelation

The King James Bible for ebook readers, desktops, tablets and phones. Including Old Testament and New Testament, this is a wonderful tool that keeps the scriptures at your fingertips. The translation that became the Authorized King James Bible was begun in 1604 and in 1611 was published by the Church of England, under the direction of King James. The translation was done by forty-seven Church of England scholars, the New Testament coming from the Greek Textus Receptus (Received Text), the Old Testament from the Masoretic Hebrew text, and the Apocrypha from the Greek Septuagint (LXX), except for two Esdras from the Latin Vulgate.

Reasons why a New Translation of the Bible Should Not be Published, Without a Previous Statement and Examination of All the Material Passages which May be Supposed to be Misinterpreted. [By Thomas Burgess, Bishop of Salisbury.]

2020 Reprint of 1926 Editions. Full facsimile of the original editions and not reproduced with Optical Recognition software. This edition includes two titles published into one bound volume. Rutherford Hayes Platt, in the preface to his 1963 reprint of this work, states: "First issued in 1926, this is the most popular collection of apocryphal and pseudepigraphal literature ever published." The translations were first published, under this title, by an unknown editor in The Lost Books of the Bible Cleveland 1926, but the translations had previously been published many times. The book is, essentially, a combined reprint of earlier works. The first half, Lost Books of the Bible, covers the New Testament. The second half of the book, The Forgotten Books of Eden, includes a translation originally published in 1882 of the "First and Second Books of Adam and Eve", translated first from ancient Ethiopic to German and then into English by Solomon Caesar Malan, and a number of items of Old Testament pseudepigrapha, such as reprinted in the second volume of R.H. Charles's Apocrypha and Pseudepigrapha of the Old Testament (Oxford, 1913).

How to Read the Bible Without Losing Your Mind

Does reading the Bible sometimes leave you confused? Do you have difficulty seeing the relevance of the Bible to modern concerns or to important issues in your life? Do you believe Bible reading and

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intellectual inquiry are mutually exclusive? This book explores how the Bible can serve as a resource for discovering truth. It provides a method that accepts and incorporates the knowledge gained from modern scholarship while also recognizing that truth-discovery is a personal, multifaceted journey. It honors the integrity of Scripture while remaining open to insight from additional truth-sources. In exploring what we mean when we speak of the Bible's authority, it is honest about the challenges presented to modern readers by the cultural chasm separating the biblical writers from today's world. *How to Read the Bible Without Losing Your Mind* shows how the Bible can be read with full engagement of both mind and heart.

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All the Women of the Bible

The Beauty Behind the Mask

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