

The Gospel Of Mary Magdalene

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The Wild Girl

In Mary Magdalene's Dreaming Steven Strong and Evan Strong continue their esoteric journey tracing the origins of religion that they began their first book, Constructing A New World Map. Strong and Strong examine the Gnostic Scriptures detailing the words and deeds of Mary and Jesus recently found at Nag Hammadi. They were, as Jesus stated in the Gospel of Thomas, custodians of a secret tradition. Jesus insisted he is but the caretaker of a "bubbling spring

that I have tended". The authors further assert their belief that this "bubbling spring" is identical to the "secret place" aboriginal elder, Bill Neidjie, urges all to discover and it is their contention that a closer inspection of the ancient mystical spring Jesus and Mary accessed is evident in many Gnostic texts. The secret knowledge Mary and Jesus preached, stripped of cultural and geographic differences, is undoubtedly the purest replication of the Dreaming since the first mariners were banished from Australia.

The Quest For Mary Magdalene

Presents a new translation of the Gospel of Mary, discusses its presentation of the teachings of Jesus, and compares it to other early Christian writings in the context of early Church teachings.

Mary Magdalene

In the parched soil of Provence, a fifth gospel has been discovered, Mary Magdalene's account of Jesus' teaching and her relationship with him. It is a book of revelation, for it unveils a new Christianity, one which embraces the female equally with the male and acknowledges and celebrates women's spirituality. It is also a passionate story of love and search, of separation and rebirth, centred on Mary as the wellspring of womanhood. The Secret Gospel of Mary Magdalene is a brilliant and moving vision that is also startlingly modern in its conclusions.

Mary Magdalene Revealed

Mary Magdalene is a larger figure than any text, larger than

the Bible or the Church; she has taken on a life of her own. She has been portrayed as a penitent whore, a wealthy woman, Christ's wife, an adulteress, a symbol of the frailty of women and an object of veneration. And, to this day, she remains a potent and mysterious figure. In the manner of a quest, this book follows Mary Magdalene through the centuries, explores how she has been reinterpreted for every age, and examines what she herself reveals about woman and man and the divine. It seeks the real Mary Magdalene in the New Testament and in the Gnostic gospels where she is extolled as the chief disciple of Christ. It investigates how and why the Church recast her as a fallen woman, it traces her story through the Renaissance when she became a goddess of beauty and love, and it looks at Mary Magdalene as the feminist icon she has become today.

The Gospel of Mary

Claire Nahmad and Margaret Bailey re-evaluate the significance of Mary Magdalene and cast her in an entirely new light. They have discovered that not only was she wife to Jesus Christ and mother to his child, but she was his spiritual equal and their partnership exemplified the crucial balance of male and female in spiritual and worldly life. Jesus gave her the title of Magdalene which means both tower and magnificent, because he recognized her as his consort and co-teacher. However, Mary's role was re-written by the early church and it is only now that her secret teachings can be made known - thanks to the revelation to the authors of the lost verses of The Gospel of Mary, through their skills of inner listening. Her teachings are not religious in the narrow sense, they are spiritual and accessible to everyone. They not only reveal the hidden key to unlocking the powers of the soul,

which is the next stage of development for humanity, but also signal the beginning of a new age in which the sacred feminine assumes its rightful place.

The Secret Teachings of Mary Magdalene

The Gospels of the Marginalized provides an exciting new study of three of the most maligned figures in the New Testament story of Jesus: Thomas, usually considered the quintessential doubter among the disciples; Mary Magdalene, characterized as a repentant prostitute during much of the history of the church; and Judas Iscariot, presented as the despicable disciple of Jesus who betrayed his master for money. In this book Marvin Meyer, one of the most prominent of the scholars of gnostic texts and other early Christian literature, offers fresh and accurate translations of the Gospels of Thomas, Mary, and Judas, with their proclamation of the good news of the wisdom of Jesus, and he uses these gospels as the occasion to reexamine the place of Thomas, Mary Magdalene, and Judas Iscariot in the Jesus movement. His striking analysis suggests that Thomas was no doubter, that Mary Magdalene was a beloved disciple in the inner circles of disciples around Jesus, and that the tale of Judas Iscariot as betrayer of Jesus is a piece of fiction. Meyer adds a "Gospel of the Redeemed" as a vivid illustration of how the gospel story of Jesus might read with Jesus as a Jewish teacher of wisdom and Thomas, Mary, and Judas restored as loyal followers of the teacher from Nazareth.

The Healing Wisdom of Mary Magdalene

The success of Dan Brown's Da Vinci Code has raised new interest in Mary Magdalene and in the Gospel of Mary. Here,

the author examines Mary Magdalene's influence on the beginnings of Christianity and asks what was her impact and her message? And furthermore, what became of her and her ideas? Esther de Boer studies the Gospel of Mary (the only Gospel to be named after a woman) to discover what it reveals about Mary Magdalene and to determine the origin of its portrayal. She argues that the Gospel of Mary is not a Gnostic writing but is more closely related to the writings of Philo, the letters of Paul and the Gospel of John. She demonstrates that esteem of Mary Magdalene did not just belong to the Gnostic tradition but to a broader Christian context. In order to determine this context, the study identifies the different portrayals of Mary Magdalene in the New Testament, analyses their concepts of discipleship and their views on women, and investigates their historical 'reality'. Esther de Boer concludes that the portrayal of Mary Magdalene in the Gospel of Mary is close to that in the Gospel of John, and investigates the possibility that she is concealed in the Johannine disciple loved by Jesus.

The Magdalene Gospel

The mystery of a newly translated “gospel”—filled with startling revelations and fascinating detail about the life and times of Jesus—is now revealed in this ground-breaking follow-up to the New York Times bestseller *The Jesus Family Tomb*. Waiting to be rediscovered in the British Library is an ancient manuscript from early Christianity, copied by an anonymous monk. This document is at least 1,450 years old, possibly dating to the first century, but it has never been properly translated or decoded. Until now. Working with an expert team of translators and digital imaging experts, acclaimed authors Simcha Jacobovici and Barrie Wilson provide the first-

ever translation, from Syriac into English, of this unique document, which tells the inside story of Jesus' social, family and political life. The Lost Gospel takes readers on an unparalleled historical adventure through this paradigm-shifting text. What the authors eventually discover is as astounding as it is unexpected: the confirmation of Jesus' marriage to Mary the Magdalene; the names of their two children; a previously unknown plot on Jesus' life more than a decade prior to the crucifixion; an attempt to abduct Mary and kill the children; the politics behind the crucifixion; and a religious movement that antedates that of Paul's—the Church of Mary the Magdalene. Part detective story, part modern adventure, The Lost Gospel reveals secrets that have been hiding in plain sight for millennia. Jacobovici and Wilson's surprising discovery and vigorous scholarly research position this ancient text alongside the Dead Sea Scrolls and Gnostic writings as a pillar of our evolving understanding of the historical Jesus. Translation of ancient text by Tony Burke

Mary Magdalene, the First Apostle

Mary Magdalene, Jesus's Closest Disciple Marvin Meyer, one of the foremost scholars of the Gnostic Gospels: translates and introduces the Gnostic and New Testament texts that together reveal the story and importance of Mary Magdalene includes new translations of the Gospels of Mary, Thomas, Philip, and related texts about Mary Magdalene discloses, with Esther A. De Boer, the long-suppressed story of Mary's vital role in the life of Jesus and in the formative period after his crucifixion presents as authentically as possible the real Mary Magdalene

Mary Magdalene from the New Testament to the

New Age and Beyond

Presents a fictionalized version of the Gospels from the point of view of Mary Magdalene and her female companions in mourning

At Jesus' Feet

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

According to Mary Magdalene

Focusing on dialogue gospels and the 'Gospel of Mary', this book highlights the complexity and diversity of early Christian literature.

The Woman Jesus Loved

Argues that Mary Magdalene was not merely the repentant prostitute of tradition, nor a leader of the apostles as some have suggested, but rather an African priestess, an associate of John the Baptist, and the consort of Jesus.

The Gospel of Mary

In the 4th century, a gospel was buried deep in the Egyptian desert. This was the Gospel of Mary Magdalene, which we now know reveals a very different perspective on Christianity from the one we have come to know. Theologian Meggan Watterson takes us deep within this loving gospel and helps us rediscover the true Mary Magdalene.

Mary Magdalene's Dreaming

Over several decades, scholarship in New Testament and early Christianity has drawn attention both to the ways in which ancient Mediterranean conceptions of embodiment, sexual difference, and desire were fundamentally different from modern ones and also to important lines of genealogical connection between the past and the present. The result is that the study of "gender" and "sexuality" in early Christianity has become an increasingly complex undertaking. This is a complexity produced not only by the intricacies of conflicting historical data, but also by historicizing approaches that query the very terms of analysis whereby we inquire into these questions in the first place. Yet at the same time, recent work on these topics has produced a rich and nuanced body of scholarly literature that has contributed substantially to our understanding of early Christian history and also proved relevant to ongoing theological and social debates. The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to this lively scholarly landscape, introducing both students and other scholars to the relevant problems, debates, and issues. Leading scholars in the field offer original contributions by way of synthesis, critical interrogation, and proposals for future questions,

hypotheses, and research trajectories.

Saint Mary Magdalene

The figure of Mary Magdalene has fascinated and perplexed people for centuries. She is portrayed in the Gospels as a neurotic woman, possibly with a past, yet she is the first to encounter the risen Christ and he charges her with the responsibility of proclaiming the resurrection. She is therefore Christianity's first evangelist - a difficult concept for churches with exclusively male hierarchies who prefer to think of her as just a reformed prostitute. The belief that Mary Magdalene was married to Jesus and that the Church has tried to suppress this truth was not invented in recent years but is almost as old as Christianity itself. This gives a grand tour through 2000 years history, art and tradition with surprises and discoveries all the way.

The Oxford Handbook of New Testament, Gender, and Sexuality

This book is the first comprehensive study on the picture and use of the figure of Mary Magdalene in those second and third century Coptic and Greek Gnostic texts in which Jesus' most famous female follower gains a prominent position.

The Gospels of the Marginalized

A deadly political rivalry that ended in two brutal executions
An intricate love triangle that altered the course of history
A religious revolution that changed the world
THE TREASURE
For two thousand years, an undiscovered treasure rested in the rocky wilds of the French Pyrenees. A series of scrolls

written in the first century by Mary Magdalene, these startling documents hold the power to redefine the events and characters of the New Testament. Protected by supernatural forces, the priceless cache can only be uncovered by a special seeker, one who has been chosen for the task by divine providence - The Expected One. THE CHOSEN ONE When journalist Maureen Paschal begins the research for a new book, she has no idea that she is stepping into an ancient mystery so complex and dangerous that thousands of people have killed and died for it. As a long buried family scandal comes to light, she can no longer deny her own role in a deadly drama of epic international consequences.

The Expected One

The Gospel of Mary Magdalene

This is the Gospel according to Mary Magdalene. It reveals the seven areas within and outside of our body that need to be cleansed and healed for the wholistic fellowship needed to go on to higher levels of ascension work. This translation of an ancient Coptic Christian text provides insights into the ability to resolve the male-female imbalances in spiritual work by using the principles of the higher Christ teachings that are part of the recently found documents in Egypt.

The Gospel of Thomas

Why did some early Christians consider Mary Magdalene an apostle while others did not? This book examines how the conferral, or withholding, of apostolic status operated as a tool of persuasion in the politics of early Christian literature.

The Meaning of Mary Magdalene

This eye-opening collection of texts sheds light on the esoteric knowledge of Gnosticism, revealing intimate conversations between Jesus and his Disciples. In 1945, several gospels, hidden since the first century, were found in the Egyptian Desert at Nag Hammadi. This discovery caused a sensation as the scrolls revealed the mysteries of the Gnostics—a movement which emerged during the formative period of Christianity. 'Gnosis', from the Greek, broadly meaning 'hidden spiritual knowledge', was associated with renouncing the material world, and focusing on attaining the life of the Holy Spirit. Many Christian sects are derived from the esoteric knowledge of Gnosticism. The gospels selected here by Alan Jacobs reveal intimate conversations between Jesus and his Disciples. The Gospel of Mary Magdalene sheds new light on his relationship with his favorite follower, while the Gospel of Thomas consists of mini-parables of deep inward and symbolic meaning—many of which are not found in the New Testament. The wisdom in this inspiring collection of texts is wholly relevant to our lives today, addressing the questions of good and evil, sin and suffering, and the path to salvation.

The Gospels of Mary

Written by an L. A. County homicide detective and former atheist, *Cold-Case Christianity* examines the claims of the New Testament using the skills and strategies of a hard-to-convince criminal investigator. Christianity could be defined as a “cold case”: it makes a claim about an event from the distant past for which there is little forensic evidence. In *Cold-Case Christianity*, J. Warner Wallace uses his nationally

recognized skills as a homicide detective to look at the evidence and eyewitnesses behind Christian beliefs. Including gripping stories from his career and the visual techniques he developed in the courtroom, Wallace uses illustration to examine the powerful evidence that validates the claims of Christianity. A unique apologetic that speaks to readers' intense interest in detective stories, *Cold-Case Christianity* inspires readers to have confidence in Christ as it prepares them to articulate the case for Christianity.

The Gnostic Gospels of Philip, Mary Magdalene, and Thomas

This work is an extended Eucharistic meditation inspired by the traditional biblical texts associated with the life of St. Mary Magdalene, known as the "Apostle of the Apostles" because the Risen Christ appeared first to her, and she announced his Resurrection to the apostles. It is designed to help readers learn from the inspiring example of Magdalene to enter more deeply into adoration and love of Jesus Christ truly present in the Blessed Sacrament. In telling the story of her profound conversion after a life so steeped in sin that the Lord had to expel seven demons from her soul, this book shows how Magdalene is a shining witness to the transforming power of an encounter with Jesus Christ, an encounter for her which blossomed into a life of adoration, meditation and prayer. Thus she is seen as the perfect biblical model for those who have encountered Christ, and who seek to deepen their life of adoration at the feet of the Eucharistic Lord. Adoration is essentially about love, and in the gospels there are few people who understood love as well as Mary Magdalene. Throughout the book the author draws out her profound secrets of love, through which the adorer can learn how to

become ever more pleasing to the Heart of Christ. These pages will help many people find nourishment for their souls and discover anew the timeless figure of the "Apostle of the Apostles."

Peter, Paul and Mary Magdalene

A new translation and analysis of the gospel that records the actual words of Jesus • Explores the gnostic significance of Jesus's teachings recorded in this gospel • Explains the true nature of the new man whose coming Jesus envisioned • Translated and interpreted by the author of the bestselling *The Gospel of Mary Magdalene* and *The Gospel of Philip* One of the cache of codices and manuscripts discovered in Nag Hammadi, the Gospel of Thomas, unlike the canonical gospels, does not contain a narrative recording Christ's life and prophecies. Instead it is a collection of his teachings--what he actually said. These 114 logia, or sayings, were collected by Judas Didymus Thomas, whom some claim to be Jesus's closest disciple. No sooner was this gospel uncovered from the sands of Upper Egypt than scholars and theologians began to bury it anew in a host of conflicting interpretations and polemics. While some say it is a hodgepodge from the canonical gospels, for others it is the source text from which all the gospel writers drew their material and inspiration. In this new translation of the Gospel of Thomas, Jean-Yves Leloup shows that the Jesus recorded by the "infinitely skeptical and infinitely believing" Thomas has much in common with gnostics of non-dualistic schools. Like them, Jesus preaches the coming of a new man, the genesis of the man of knowledge. In this gospel, Jesus describes a journey from limited to unlimited consciousness. The Jesus of Thomas invites us to drink deeply from the well of knowledge

that lies within, not so that we may become good Christians but so we may attain the self-knowledge that will make each of us, too, a Christ.

The Gnostic Gospels

Long after the death of Christ, the apostles seek out Mary Magdalene. They have come for her memories of Jesus, as she was closest to and most loved by him. Thus begins her story: her childhood and the murder of her parents; her education and service at a brothel; her first love. Mary recounts her intimate experience with Jesus of Nazareth--of meeting this remarkable man, their all-too-human relationship, and his journey toward destiny. Later, when she realizes the apostles are intentionally altering Christ's teachings to suit their own goals, Mary struggles to spread the undistorted teachings herself, joining with her sisters who would otherwise have no place, and no voice, in the new church the apostles are creating. In sharing her own story, Mary weaves a richly textured tapestry of people, landscapes, cultures, and beliefs, and provides new insight into the role of women in the early Christian church. Marianne Fredrikson masterfully breathes new life into the figure of Mary Magdalene in this triumphal novel of the life, death, and resurrection of Jesus Christ, seen through the eyes of the woman who loved him most.

Pistis Sophia

Restores to the forefront of the Christian tradition the importance of the divine feminine • The first complete English-language translation of the original Coptic Gospel of Mary, with line-by-line commentary • Reveals the eminence of the

divine feminine in Christian thought • Offers a new perspective on the life of one of the most controversial figures in the Western spiritual tradition Perhaps no figure in biblical scholarship has been the subject of more controversy and debate than Mary Magdalene. Also known as Miriam of Magdala, Mary Magdalene was considered by the apostle John to be the founder of Christianity because she was the first witness to the Resurrection. In most theological studies she has been depicted as a reformed prostitute, the redeemed sinner who exemplifies Christ's mercy. Today's reader can ponder her role in the gospels of Philip, Thomas, Peter, and Bartholomew--the collection of what have come to be known as the Gnostic gospels rejected by the early Christian church. Mary's own gospel is among these, but until now it has remained unknown to the public at large. Orthodox theologian Jean-Yves Leloup's translation of the Gospel of Mary from the Coptic and his thorough and profound commentary on this text are presented here for the first time in English. The gospel text and the spiritual exegesis of Leloup together reveal unique teachings that emphasize the eminence of the divine feminine and an abiding love of nature over the dualistic and ascetic interpretations of Christianity presented elsewhere. What emerges from this important source text and commentary is a renewal of the sacred feminine in the Western spiritual tradition and a new vision for Christian thought and faith throughout the world.

The Gospel of Mary

Bart Ehrman, author of the highly popular books *Truth and Fiction in The Da Vinci Code*, *Lost Christianities*, and the New York Times bestseller *Misquoting Jesus*, here takes readers on another engaging tour of the early Christian church,

illuminating the lives of Jesus' most intriguing followers: Simon Peter, the Apostle Paul, and Mary Magdalene. What does the Bible tell us about each of these key followers of Christ? What legends have sprung up about them in the centuries after their deaths? Was Paul bow-legged and bald? Was Peter crucified upside down? Was Mary Magdalene a prostitute? In this lively work, Ehrman separates fact from fiction, presenting complicated historical issues in a clear and informative way and relating vivid anecdotes culled from the traditions of these three followers. He notes, for instance, that there is no evidence to suggest that Mary Magdalene was a prostitute (this legend can be traced to a sermon preached by Gregory the Great five centuries after her death), and little reason to think that she was married to Jesus. Similarly, there is no historical evidence for the well-known tale that Peter was crucified upside down. A serious book but vibrantly written and leavened with many colorful stories, *Peter, Paul, and Mary Magdalene* will appeal to anyone curious about the early Christian church and the lives of these important figures. "An informed but breezy look at the myths surrounding Jesus' most influential followers. This book contains valuable historical scholarship. It also encourages readers to approach the Scriptures with fresh and enlightened eyes." --Christian Science Monitor

The Secret Gospel of Mary Magdalene

"Someone to love me." That's all she wanted--all anyone really wants. We are all addicts, "sinaholics," says the author, trying to fill with various addictions a gaping void in our hearts designed for God. Take Mary Magdalene. She was a prosperous prostitute, but her life was one sad, sordid story--until she met Someone who loved her with a pure,

unconditional love. Ever afterward the shame of her past was eclipsed by her absolute devotion to the One who set her free.

Cold-Case Christianity

While many scholars around the world study and further pursue the discovery of so-called lost gospels, New Testament professor Darrell L. Bock believes the real lost gospel is the one already found in the Bible. "Recovering the Real Lost Gospel is written with the conviction that the church has become cloudy on the purpose of the gospel," he explains. "It is in many ways a biblical theology of the gospel." Bock traces key themes and texts from Scripture to answer the central question: What does the Bible say about the gospel? His response throughout clearly emphasizes that the gospel is good news and based on a restored relationship with God. Readers are invited on this mission of rediscovery to reclaim a message that has much to offer all people in a needy world.

Mary Magdalene

The Gnostics were early Christians whose beliefs and practices put them at odds with the orthodox Church; indeed, the Church considered Gnostics to be heretics and made a concerted effort to destroy their writings. However, in 1945, a remarkable discovery was made in Nag Hamadi, in the Egyptian desert: a jar containing 13 papyrus documents, dating back to the fourth century ad, with genuine Gnostic texts in the original Greek. In addition, this manuscript included four gospels that offered accounts of Jesus and His times that are strikingly different from the New Testament.

Alan Jacobs brings his unrivalled scholarship to bear on these illuminating and eye-opening works, offering inspiring and poetic translations that capture the verses' uplifting spiritual message and beauty.

The Gospel of Philip

A new translation and analysis of one of the most controversial of the apocryphal gospels • Emphasizes an initiatic marriage between the male and female principles as the heart of the Christian mystery • Bears witness to the physical relationship shared by Jesus and Mary Magdalene • Translated from the Coptic and analyzed by the author of the bestselling *The Gospel of Mary Magdalene* (over 90,000 sold) The mainstream position of the Christian church on sexuality was perhaps best summed up by Pope Innocent III (1160-1216) when he stated that “the sexual act is so shameful that it is intrinsically evil.” Another Christian theologian maintained that the “Holy Ghost is absent from the room shared by a wedded couple.” What Philip records in his gospel is that Christ said precisely the opposite: The nuptial chamber is in fact the holy of holies. For Philip the holy trinity includes the feminine presence. God is the Father, the Holy Ghost is the Mother, and Jesus is the Son. Neither man nor woman alone is created in the image of God. It is only in their relationship with one another--the sacred embrace in which they share the divine breath--that they resemble God. The Gospel of Philip is best known for its portrayal of the physical relationship shared by Jesus and his most beloved disciple, Mary of Magdala. Because it ran counter to the direction of the Church, which condemned the “works of the flesh,” Philip’s gospel was suppressed and lost until rediscovered at Nag Hammadi in 1947. Orthodox theologian Jean-Yves

Leloup's translation from the Coptic and his analysis of this gospel are presented here for the first time in English. What emerges from this important source text is a restoration of the sacred initiatic union between the male and female principles that was once at the heart of Christianity's sacred mystery.

The Gospel According to John

Mary Magdalene is one of the most influential symbols in the history of Christianity—yet, if you look in the Bible, you'll find only a handful of verses that speak of her. How did she become such a compelling saint in the face of such paltry evidence? In her effort to answer that question, Cynthia Bourgeault examines the Bible, church tradition, art, legend, and newly discovered texts to see what's there. She then applies her own reasoning and intuition, informed by the wisdom of the ages-old Christian contemplative tradition. What emerges is a radical view of Mary Magdalene as Jesus's most important disciple, the one he considered to understand his teaching best. That teaching was characterized by a nondualistic approach to the world and by a deep understanding of the value of the feminine. Cynthia shows how an understanding of Mary Magdalene can revitalize contemporary Christianity, how Christians and others can, through her, find their way to Jesus's original teachings and apply them to their modern lives.

The Essential Gnostic Gospels

In these days of the "higher criticism," with its merciless analysis of original Scripture, much light would doubtless be thrown on the New Testament by an unprejudiced study of Gnosticism. This philosophy, which reached a flourishing

maturity in the second century of the Christian era, but became virtually extinct in the sixth, taught that all natures — intellectual, moral, spiritual, and material—are successive emanations from Deity. Its professors claimed to have an esoteric and philosophic knowledge of Christian doctrines, and some modern scholars assert that the Gospels are replete with allusions to the Gnostic teaching. Although it is now fashionable to dismiss the Syrian and Egyptian schools as a fantastic combination of Oriental mysticism, Greek philosophy, and Christian theology, yet it is probable that a profound interest will be awakened among reasoning Christians by " Pistis Sophia."

The Lost Gospel

An in-depth study of the heart-centered teachings of Mary Magdalene • Explains how the Fourth Gospel of the New Testament, specifically the Gospel of Signs, is actually a direct transcription of Mary Magdalene's oral teachings • Reveals Mary Magdalene as a gifted visionary teacher and the best qualified disciple to lead the Jesus movement after his death • Details how the Gospel of Signs outlines 7 key steps for personal transformation and healing The discovery and translation of the Gnostic Gospels have revealed Mary Magdalene to be a gifted visionary teacher and the best qualified disciple to lead the Jesus movement following his death. Yet, according to most scholars, only a few fragments of her actual teachings have survived. Sharing more than 20 years of research, inspired by a profound experience at the cave in southern France where Mary Magdalene is reputed to have spent her final years, Jack Angelo reveals that the Fourth Gospel of the New Testament, traditionally attributed to John, is actually a direct transcription of Mary Magdalene's

oral teachings. He explains how the Fourth Gospel was recast by more conservative members of the Jesus movement, such as Peter and Andrew, to hide Mary's authorship and suppress her role as head disciple. Delving deeply into the many layers of meaning within the "Gospel of Signs"--the first 11 chapters of the Fourth Gospel which describe seven of Jesus' miracles--he shows how Mary's teachings outline seven key steps for personal transformation and profound healing. For example, the sixth sign describes the shamanic healing of a blind man when Jesus spits on clay and smears the paste over the man's eyes. Angelo explains how the deeper meaning of this sign is about perceiving with the "eyes of the heart." Beyond the beauty and simplicity of Mary's wisdom for personal transformation and healing, Angelo also shows how Mary's heart-centered teachings embody the resurgence of feminine energy that is vitally needed to restore balance to the psyche and health of humanity as well as to Earth.

The Gospel of Mary of Magdala

A critical edition of all the extant manuscripts of the Gospel of Mary, together with full translations, an extended Introduction, and a detailed Commentary. The gospel has been important in many recent discussions of non-canonical gospels, of early Christian Gnosticism, and of discussions of the figure of Mary Magdalene.

The Gospel of Mary

Twenty scholars from different venues and backgrounds walk through history, arts, literature, and faiths to offer the readers a fresh view on how the figure of the Woman of Magdala was

created, adapted, transformed, reviled, and exalted through the centuries.

Eschatology and the Saviour

“The Gospel of Mary Magdalene and Me”, written by Rethy Devi is one of the best ever novels of the 21st century. As long as Literature remains on earth, this title will attract more and more readers for sure.. Certainly, this novel is a book lover’s delight. Jay Kenath Writer, Actor & Journalist (Former Research Editor of The New Indian Express) “Rethy Devi could go beyond The Da Vinci Code through her novel The Gospel of Mary Magdalene and Me. Her language is a blend of love and frenzy, just like a painting by Vincent Van Gogh. “There is a crazy female tree, on an island surrounded by water on all the sides, which blooms only crazy flowers in all the seasons and it is me! This novel submitted for the 2014 Manbooker” Arun Arsha, Author, Novel Auschwitz (Era a capsules, A Monthly little Magazine)

Recovering the Real Lost Gospel

And the companion (Consort) was Mary of Magdala (Mary Magdalene). The Lord loved Mary more than all the other disciples and he kissed her often on her mouth (the text is missing here and the word mouth is assumed). The others saw his love for Mary and asked him: - Why do you love her more than all of us? The Savior replied, - Why do I not love you in the same way I love her? - (The Gospel of Philip) - Peter said to Mary; -Sister we know that the Savior loved you more than all other women. Tell us the words of the Savior that you remember and know, but we have not heard and do not know. Mary answered him and said; -I will tell you what

He hid from you. - (The Gospel of Mary Magdalene) - Seizing on the texts above, writers of both fiction and non-fiction allowed their pens to run freely amidst conjecture and postulation of marriage and children between Jesus and Mary Magdalene. The writers of The Da Vinci Code and Holy Blood, Holy Grail took these passages and expanded them into storylines that have held readers captive with anticipation. Did Jesus take Mary to be his wife? Could the couple have produced children? Gnostic theology leaves open the possibility.

The Gospel Of Mary Magdalene And Me

Lost and forgotten for more than a thousand years, the only ancient Gospel named after a woman apostle emerged from the sands of Egypt just over a century ago. Originally written in Greek early in the second century and later translated into Coptic, Mary Magdalene's Gospel comes to vivid life in this fresh translation with contemporary reflections on the ancient wisdom of this recovered treasure. Note on the cover artwork: The title format on the front cover is patterned after the inscription at the conclusion of the fifth-century Coptic text of the Gospel According to Mary.

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