

# Womens Bible Commentary Third Edition Revised And Updated

Women's Bible Commentary  
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The IVP Women's Bible Commentary  
True to Our Native Land  
Engaging the Bible in a Gendered World  
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A Guide to Early Jewish Texts and Traditions in Christian Transmission  
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Carrie  
A Wrinkle in Time  
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## Women's Bible Commentary

A Wrinkle in Time is the winner of the 1963 Newbery Medal. It was a dark and stormy night—Meg Murry, her small brother Charles Wallace, and her mother had come down to the kitchen for a midnight snack when

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they were upset by the arrival of a most disturbing stranger. "Wild nights are my glory," the unearthly stranger told them. "I just got caught in a downdraft and blown off course. Let me sit down for a moment, and then I'll be on my way. Speaking of ways, by the way, there is such a thing as a tesseract." A tesseract (in case the reader doesn't know) is a wrinkle in time. To tell more would rob the reader of the enjoyment of Miss L'Engle's unusual book. *A Wrinkle in Time*, winner of the Newbery Medal in 1963, is the story of the adventures in space and time of Meg, Charles Wallace, and Calvin O'Keefe (athlete, student, and one of the most popular boys in high school). They are in search of Meg's father, a scientist who disappeared while engaged in secret work for the government on the tesseract problem.

### Biblical Interpretation

In October 1928 Virginia Woolf was asked to deliver speeches at Newnham and Girton Colleges on the subject of 'Women and Fiction'; she spoke about her conviction that 'a woman must have money and a room of her own if she is to write fiction'. The following year, the two speeches were published as *A Room of One's Own*, and became one of the foremost feminist texts. Knitted into a polished argument are several threads of great importance – women and learning, writing and poverty – which helped to establish much of feminist thought on the importance of education and money for women's independence. In the same breath, Woolf brushes aside critics and sends out a call for solidarity and independence – a call which sent ripples

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well into the next century. 'Brilliant interweaving of personal experience, imaginative musing and political clarity' — Kate Mosse, *The Guardian* 'Probably the most influential piece of non-fictional writing by a woman in this century.' — Hermione Lee, *The Financial Times*

### The IVP Women's Bible Commentary

Evangelical and feminist approaches to Old Testament interpretation often seem to be at odds with each other. The authors of this volume argue to the contrary: feminist and evangelical interpreters of the Old Testament can enter into a constructive dialogue that will be fruitful to both parties. They seek to illustrate this with reference to a number of texts and issues relevant to feminist Old Testament interpretation from an explicitly evangelical point of view. In so doing they raise issues that need to be addressed by both evangelical and feminist interpreters of the Old Testament, and present an invitation to faithful and fruitful reading of these portions of Scripture.

### True to Our Native Land

The groundbreaking volume *The Torah: A Women's Commentary*, originally published by URJ Press and Women of Reform Judaism, has been awarded the top prize in the oldest Jewish literary award program, the 2008 National Jewish Book Awards. A work of great import, the volume is the result of 14 years of planning, research, and fundraising. **THE HISTORY:** At the 39th Women of Reform Judaism Assembly in San Francisco, Cantor Sarah Sager challenged Women of Reform

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Judaism delegates to "imagine women feeling permitted, for the first time, feeling able, feeling legitimate in their study of Torah." WRJ accepted that challenge. The Torah: A Women's Commentary was introduced at the Union for Reform Judaism 69th Biennial Convention in San Diego in December 2007. WRJ has commissioned the work of the world's leading Jewish female Bible scholars, rabbis, historians, philosophers and archaeologists. Their collective efforts resulted in the first comprehensive commentary, authored only by women, on the Five Books of Moses, including individual Torah portions as well as the Hebrew and English translation. The Torah: A Women's Commentary gives dimension to the women's voices in our tradition. Under the skillful leadership of editors Dr. Tamara Cohn Eskenazi and Rabbi Andrea Weiss, PhD, this commentary provides insight and inspiration for all who study Torah: men and women, Jew and non-Jew. As Dr. Eskenazi has eloquently stated, "we want to bring the women of the Torah from the shadow into the limelight, from their silences into speech, from the margins to which they have often been relegated to the center of the page - for their sake, for our sake and for our children's sake."

### Engaging the Bible in a Gendered World

In highly accessible essays, the book covers the history, achievements, and cutting-edge questions in the area of gender and biblical scholarship, including violence and the Bible, female biblical God imagery, and sexuality."--Jacket.

## Luke

Written by women and for women, the features in The CEB Women's Bible help readers relate the cultural needs and practices expressed in the ancient text to the cultural and identity needs expressed in today's world.

## A Postcolonial Commentary on the New Testament Writings

Biblical Interpretation: A Roadmap is a guide to discovering and asking the key questions - about biblical texts, about readers of the Bible, and about the interaction of the two - that forms the basis of biblical interpretation today. These questions are organized around three fundamental assumptions that govern the authors' approach to reading the Bible: the biblical texts arise from particular historical, social, and cultural settings; the reader likewise reads from a specific setting; and neither the diversity of the texts nor the multitude of readers stands in isolation one from the other. Tiffany and Ringe here offer an approach to biblical interpretation that takes both the texts and the reading context seriously, guiding and encouraging readers to draw upon the expertise and authority of their own life experiences and contexts. They also recognize that wide-ranging experiences and contexts are necessarily involved in biblical interpretation, showing how critical engagement with those contexts, in all their historical, social, and cultural diversity, is itself an unavoidable and invaluable part of the interpretative process.

## A Brief Introduction to the Old Testament

Reading Scripture anew, the authors contend, is each time an exercise of power. It is always invested in ideology, whether spoken or unspoken. By adopting the viewpoints of marginalized women, and by examining the motivations of the male characters as they deploy power, Fewell and Gunn seek an approach to biblical interpretation that promises to liberate women and men from, rather than reinforce, religious ideologies of male dominance.

## Can These Bones Live?

Womanist Midrash is an in-depth and creative exploration of the well- and lesser-known women of the Hebrew Scriptures. Using her own translations, Gafney offers a midrashic interpretation of the biblical text that is rooted in the African American preaching tradition to tell the stories of a variety of female characters, many of whom are often overlooked and nameless. Gafney employs a solid understanding of womanist and feminist approaches to biblical interpretation and the sociohistorical culture of the ancient Near East. This unique and imaginative work that is grounded in serious scholarship will expand conversations about feminist and womanist biblical interpretation.

## Gender, Power, and Promise

The Global Bible Commentary invites its users to expand their horizon by reading the Bible with scholars from all over the world and from different religious

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persuasions. These scholars have approaches and concerns that often are poles apart. Yet they share two basic convictions: biblical interpretation always matters; and reading the Bible “with others” is highly rewarding. Each of the short commentaries of the Global Bible Commentary is a readily accessible guide for reading a biblical book. Written for undergraduate and seminary students and their teachers, as well as for pastors, priests, and Adult Sunday School classes, it introduces the users to the main features of the biblical book and its content. Yet each short commentary does more. It also brings us a precious gift, namely the opportunity of reading this biblical book as if for the first time. By making explicit the specific context and the concerns from which she/he reads the Bible, the scholar points out to us the significance of aspects of the biblical text that we simply took for granted or overlooked. Need more info? Download Global Bible Commentary Marketing Brochure PDF Free Adobe Acrobat Reader! If any book demonstrates the value of cultural criticism and the importance of particularity in interpretation, this is it! Scholars from diverse social locations in every continent bring their distinctive context to bear on the act of interpreting. In so doing, they shed eye-opening light on the biblical texts. The resulting critical dialogue with the Bible exposes the oppressive as well as the liberating dynamics of the texts while at the same time showing how the Bible might address the social, political, cultural, and economic dynamics of our world today. This collection can change the way you read the Bible—scholars and students, clergy and laity alike. -David Rhoads, Professor of New Testament, Lutheran School of Theology, Chicago, IL Contributors: Daniel Patte,

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Professor of New Testament and Early Christianity at Vanderbilt University, Nashville, TN, USA. A French Huguenot (Église Réformée de France), he taught two years in Congo-Brazzaville, and “read the Bible with” people in France, Switzerland, South Africa, Botswana, the Philippines, as well as in the USA. His publications include books on hermeneutics and semiotics (such as *Early Jewish Hermeneutics*, 1975; *The Religious Dimensions of Biblical Texts*, 1990); on Paul and Matthew (such as *Paul's Faith and the Power of the Gospel*, 1983; *The Gospel according to Matthew: A Structural Commentary on Matthew's Faith*, 1987), as well as, most directly related to the GBC, *Ethics of Biblical Interpretation* (1995), *The Challenge of Discipleship* (1999), *Reading Israel in Romans: Legitimacy and Plausibility of Divergent Interpretations* (ed. with Cristina Grenholm, 2000), *The Gospel of Matthew: A Contextual Introduction* (with Monya Stubbs, Justin Ukpong, and Revelation Velunta, 2003).

José Severino Croatto, Professor of Exegesis, Hebrew, and Religious Studies, at Instituto Superior Evangélico de Estudios Teológicos (ISEDET). A contributor to *Revista de Interpretación Bíblica Latinoamericana* (= RIBLA) and the Movement of Popular Reading of the Bible, he published 22 books, including three volumes on hermeneutics, *Exodus, A Hermeneutics of Freedom* (1981); *Biblical Hermeneutics. Toward a Theory of Reading as the Production of Meaning* (1987); *Hermenéutica Práctica. Los principios de la hermenéutica bíblica en ejemplos* (2002); three volumes on *Génesis 1-11* (1974; 1986; 1997), the last one, *Exilio y sobrevivencia. Tradiciones contraculturales en el Pentateuco*; three volumes on the book of Isaiah (1988;

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1994; 2001), the last one, Imaginar el futuro.

Estructura ret ó rica y querigma del Tercer Isa í as (Isa í as 56-66); two volumes on Religious Studies (1994; 2002), the last one, Experiencia de lo sagrado y tradiciones religiosas. Estudio de fenomenolog í a de la religi ó n (2002). Rev. Dr. Nicole Wilkinson Duran, after teaching New Testament in the USA, South Africa (Zululand), in Turkey, is currently teaching part-time at Rosemont College and Villanova University, and with her husband raising twin sons in the suburbs of Philadelphia, PA. She has published articles on topics ranging from gender and race in Esther, to the unread Bible in Toni Morrison ' s novels, to body symbolism in the story of John the Baptist ' s execution, and edited (with G. Phillips) Reading Communities Reading Scripture (2002). She is an ordained Presbyterian minister and does occasional preaching and adult Christian education. Teresa Okure, SHCJ, a graduate from the University of Ibadan, La Sorbonne, É cole Biblique of Jerusalem, and Fordham University (Ph.D.), is Professor of New Testament and Gender Hermeneutics at the Catholic Institute of West Africa, Port Harcourt, Nigeria. She is or has been a member of the executive committees of several associations, including EATWOT (Ecumenical Association of Third World Theologians, as Executive Secretary), the International Association for Mission Studies (IAMS), and the Society for New Testament Studies (SNTS). She published more than 100 articles and six books including The Johannine Approach to Mission: a Contextual Study of John 4:1-42 (1988), ed. Evaluating the Inculturation of Christianity in Africa (1990) and ed. To Cast Fire upon the Earth: Bible and Mission. Collaborating in Today ' s Multicultural Global Context

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(2000). Archie Chi\_Chung Lee, Professor of Hebrew Bible, Department of Cultural and Religious Studies, The Chinese University of Hong Kong. A specialist of cross-textual hermeneutics, especially Chinese text and the post-exilic biblical tradition. He is the author of several books including A Commentary on the Book of Koheleth, (in Chinese 1990), Doing Theology with Asian Resources: Ten Years in the Formation of Living Theology in Asia (1993, ed.) and Interpretation of the Megilloth (in Chinese 2003) and numerous articles including "Genesis One and the Plagues Tradition in Ps. 105," *Vetus Testamentum*, 40, (1990): 257-263, "Biblical Interpretation in Asian Perspective," *Asia Journal of Theology*, 7, (1993): 35-39, "The Chinese Creation Myth of Nu Kua and the Biblical Narrative in Genesis 1-11," *Biblical Interpretation 2* (1994): 312-324, "Cross-Textual Hermeneutics on Gospel and Culture". *Asia Journal of Theology* 10 (1996): 38-48 and "Biblical Interpretation of the Return in the Postcolonial Hong Kong," *Biblical Interpretation*, 9 (1999): 164-173.

### Women in the New Testament

This study Bible offers readers of the Hebrew Bible a resource that is specifically tailored to meet their needs. It presents the centre of gravity of the Scriptures where Jews experience it.

### The Hebrew Bible

A twentieth anniversary edition with brand new or thoroughly revised essays that reflect newer thinking

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in feminist interpretation and hermeneutics.

### A Room of One's Own

Introducing the Women's Hebrew Bible is an up-to-date feminist introduction to the historical, socio-political, and academic developments of feminist biblical scholarship. In the second edition of this popular text Susanne Scholz offers new insights into the diverse field of feminist studies on the Hebrew Bible. Scholz provides a new introductory survey of the history of feminism more broadly, giving context to its rise in biblical studies, before looking at the history and issues as they relate specifically to feminist readings and readers of the Hebrew Bible. Scholz then presents the life and work of several influential feminist scholars of the Bible, outlining their career paths and the characteristics of their work. The volume also outlines how to relate the Bible to sexual violence and feminist postcolonial demands. Two new chapters further delineate recent developments in feminist biblical studies. One chapter addresses the relationship between feminist exegesis and queer theory as well as masculinity studies. Another chapter problematizes the gender discourse as it has emerged in the Christian Right's approaches to the Old Testament.

### Reading the Women of the Bible

This pioneering commentary sets biblical interpretation firmly in the context of African American experience and concern. Cutting-edge scholarship that is in tune with African American churches calls into question

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many of the canons of traditional biblical research and highlights the role of the Bible in African American history, accenting themes of ethnicity, class, slavery, and African heritage as these play a role in Christian scripture and the Christian odyssey of an emancipated people. Contributors include the volume editors, Thomas Hoyt, Monya A. Stubbs, Vincent Wimbush, and sixteen other notable scholars.

### The Oxford Bible Commentary

The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions, but its main sources have been preserved to a great degree through Christian transmission. This Guide is devoted to problems of preservation, reception, and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era. It approaches this corpus not as an artificial collection of reconstructed texts--a body of hypothetical originals--but rather from the perspective of the preserved materials, examined in their religious, social, and political contexts. It also considers the other, non-Christian, channels of the survival of early Jewish materials, including Rabbinic, Gnostic, Manichaeic, and Islamic. This unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures. It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity.

## South Asia Bible Commentary

John J. Collins's Introduction to the Hebrew Bible > is one of the most reliable and widely adopted critical textbooks at undergraduate and graduate levels alike, and for good reason. Enriched by decades of classroom teaching, it is aimed explicitly at motivated students, regardless of their previous exposure to the Bible or faith commitments. The approach is ecumenical, in the sense that it seeks not to impose any particular theological perspective but to provide information and raise questions that should be relevant to any student. Collins proceeds through the canon of the Old Testament and the Apocrypha, judiciously presenting the current state of historical, archaeological, and literary understanding of the biblical text, and engaging the student in questions of significance and interpretation for the contemporary world. The third edition is presented in a new and engaging format with new maps and images. An index has been added to the volume for the first time.

## The Queer Bible Commentary

“ This splendid reference describes every woman in Jewish and Christian scripture . . . monumental ” (Library Journal). In recent decades, many biblical scholars have studied the holy text with a new focus on gender. Women in Scripture is a groundbreaking work that provides Jews, Christians, or anyone fascinated by a body of literature that has exerted a singular influence on Western civilization a thorough look at every woman and group of women mentioned in the

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Bible, whether named or unnamed, well known or heretofore not known at all. They are remarkably varied—from prophets to prostitutes, military heroines to musicians, deacons to dancers, widows to wet nurses, rulers to slaves. There are familiar faces, such as Eve, Judith, and Mary, seen anew with the full benefit of the most up-to-date results of biblical scholarship. But the most innovative aspect of this book is the section devoted to the many females who in the scriptures do not even have names. Combining rigorous research with engaging prose, these articles on women in the Hebrew Bible, the Apocryphal/Deuterocanonical Books, and the New Testament will inform, delight, and challenge readers interested in the Bible, scholars and laypeople alike. Together, these collected histories create a volume that takes the study of women in the Bible to a new level.

### Women in Scripture

The Africa Bible Commentary is a unique publishing event—the first one-volume Bible commentary produced in Africa by African theologians to meet the needs of African pastors, students, and lay leaders. Interpreting and applying the Bible in the light of African culture and realities, it furnishes powerful and relevant insights into the biblical text that transcend Africa in their significance. The Africa Bible Commentary gives a section-by-section interpretation that provides a contextual, readable, affordable, and immensely useful guide to the entire Bible. Readers around the world will benefit from and appreciate the commentary 's fresh insights and direct style that engage both heart and

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mind. Key features:

- Produced by African biblical scholars, in Africa, for Africa—and for the world
- Section-by-section interpretive commentary and application
- More than 70 special articles dealing with topics of key importance in to ministry in Africa today, but that have global implications
- 70 African contributors from both English- and French-speaking countries
- Transcends the African context with insights into the biblical text and the Christian faith for readers worldwide

### The Torah

Archangels and Ascended Masters is a thoroughly researched book in a lively encyclopedia format, listing 77 divinities from Greek, Roman, Egyptian, Asian, Babylonian, Tibetan, Buddhist, Celtic, Theosophical, New Age, Catholic, Cabalistic, Jewish, and Christian roots. Doreen carefully studied and wrote about the history of each deity, what role they serve today, how they can help us with specific life problems, and how to call upon each one. Doreen spent time in communication with each divinity to ensure that the being was reachable, and to discover the essence of his or her personality and current dealings with the world—and within these pages, she includes a channeled message or impression from each of the ascended masters and archangels. Many of her channelings were conducted at power points throughout the world, such as Stonehenge in England; the Irish coast; Kona, Hawaii; and the New Zealand rain forest. A comprehensive chart lists a number of life situations, such as Addictions, Finding a Soulmate, Emergency Money, Healing Physical Illness,

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and various personal and family concerns. Beneath each topic is the list of whom to call upon when dealing with that particular challenge. Doreen also includes prayers to call upon multiple divinities for specific issues such as "increased clairvoyance" and "resolving conflict."

### Archangels & Ascended Masters

In the biblical narratives, women are usually minor characters in the stories of men. Fragments of women's stories must be gleaned from the more cohesive stories of their fathers, husbands and sons. *Fragmented Women* begins with the premise that, to recover shards of women's stories from androcentric texts like the Bible, it is necessary to step outside the ideology of the text, subverting the patriarchal perspective that has focused attention on the male characters. In this important new work, the author draws on contemporary feminist literary theory to critique the dominant male voice of the biblical narrative and to construct (sub)versions of women's stories from the submerged strains of their voices in men's stories.

### The Women's Bible Commentary

Reading the *Women of the Bible* takes up two of the most significant intellectual and religious issues of our day: the experiences of women in a patriarchal society and the relevance of the Bible to modern life.

### Harper's Bible Dictionary

Many Christian feminists wonder if they can

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simultaneously maintain their commitment to principles of gender equality and their faith in the Scriptures, particularly the Old Testament. Writing in response to feminist biblical scholars who approach the Old Testament with a hermeneutic of suspicion, Jacqueline Lapsley offers Christian feminists strategies to hear the subtle ideas and voices of the less powerful within the Old Testament texts. Reading and interpreting a number of Old Testament narratives in which women are prominent, Lapsley considers how these stories may reflect God's word for us. In doing so, she demonstrates how the narrative often attempts to shape the moral response of the reader by revealing the intricacy and complexity of the moral world evoked. In this gentle shaping of the reader's ethical sensibilities, she argues, is where God may be whispering a word for us.

### Battered Love

Bonnie Thurston examines the personalities, place, and power of women in the New Testament. She provides a cultural and religious context for them by briefly outlining the position of women in the Greco-Roman world. The aim is to reveal the ways in which early Christianity attempted to liberate people from oppression (particularly patriarchy), as well as to point out the places and ways in which the early Christian community compromised with the dominant society.

### Women and Redemption

In the Image of God: A Feminist Commentary on the

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Torah is a unique blend of traditional Judaism and radical feminism and is a groundbreaking commentary on the Bible, the central document of Jewish life. Using classical Jewish sources as well as supplementary material from history, anthropology, sociology, psychology, ancient religion, and feminist theory, Judith Antonelli has examined in detail every woman and every issue pertaining to women in the Torah, parshah by parshah. The Torah is divided into fifty-four portions; each portion, or parshah, is read in the synagogue on the Sabbath (combining a few to make a yearly cycle of readings). This book is modeled on that structure; hence there are fifty chapters, each of which corresponds to a parshah. One may, therefore, read this book from beginning to end or use it as a study guide for the parshah of the week. The reader will discover in these pages that the Torah is not the root of misogyny, sexism, or male supremacy. Rather, by looking at the Torah in the context in which it was given, the pagan world of the ancient Near East, it becomes clear that far from oppressing women, the Torah actually improved the status of women as it existed in the surrounding societies. Not only does this book refute the common feminist stereotype that Judaism is a "patriarchal religion" but it also refutes the sexism found in Judaism by exposing it as sociological rather than "divine law."

### Tamar's Tears

Weems's pioneering study explores the puzzling ways in which the Hebrew prophets' portrayals of divine love, compassion, and conventional commitment often

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became associated with battery, infidelity, and the rape and mutilation of women. She wrestles with the prophets' rhetoric and sexual metaphors to uncover Israelite social structures, asking, "What is implied about women, men, and God by the language that the prophets use to describe the covenant between Yahweh and Israel?" This provocative work by a leading African American biblical scholar delves deeply into issues of intimacy and power, violence and control, seduction and betrayal, and is a searing indictment of the axial points of Israelite religion-its covenantal and prophetic traditions-and their authority today.

### The CEB Women's Bible

Includes names, places, and subjects of the Bible, plus maps, charts, tables, and photographs.

### A Guide to Early Jewish Texts and Traditions in Christian Transmission

A comprehensive analysis of the New Testament from the perspective of postcolonial criticism, this title enables readers to relate biblical texts more sharply to the perennial geopolitical issues of imperialism and colonialism.

### Introducing the Women's Hebrew Bible

The original German edition of *Feminist Biblical Interpretation* received high acclaim and widespread positive reviews in Europe. That groundbreaking reference tool for contextual biblical interpretation is

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here available in English for the first time. With contributions from more than sixty female scholars, this is the only one-volume feminist commentary on the entire Bible, including books that are relatively uncharted territory for feminist theology.

### Whispering the Word

The series Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft (BZAW) covers all areas of research into the Old Testament, focusing on the Hebrew Bible, its early and later forms in Ancient Judaism, as well as its branching into many neighboring cultures of the Ancient Near East and the Greco-Roman world.

### Fragmented Women

CD-ROM contains: Introductions and verse-by-verse commentaries to Genesis and Mark's Gospel -- Logos Library System.

### The Jewish Study Bible

The Gospel of Luke is arguably the most recognizable and beloved of the gospel writings. It contains familiar stories such as the birth of Christ, and the parables of the good Samaritan and the prodigal son. The general familiarity with Luke, however, may impede a true sense of what this Gospel is about as a whole. Ringe offers readers a thorough introduction to and a critical reading of Luke.

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## Carrie

It was in the Quaker tradition, Ruether finds, that original equality was reclaimed for this worldly life, to be developed further in nineteenth-century feminist theology. Her work thus discloses the roots of today's Euroamerican and Third World feminist theologies.

## A Wrinkle in Time

This commentary edited by Catherine Clark Kroeger and Mary Evans is an attempt to answer the question, What happens when we look at Scripture through women's eyes? New and helpful insights from an international team of scholars show how Scripture is relevant to women and men alike, making it a wonderful complement to other commentaries.

## The People's New Testament Commentary

The Women's Bible Commentary gathers the best feminist scholars in the field today to produce a commentary on every book of the Bible, including the apocryphal books, with additional articles on the reception history of biblical women, feminist critical method, and women's religious life in ancient Israel and the early Church. The commentary explores the ways in which women and other marginalized people are portrayed in the Bible, and raises questions about gender roles, sexuality, political power, and family life, while challenging long-held assumptions about how biblical texts should be read and appropriated for today. 'With The Women's Bible Commentary, careful and

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critical feminist biblical interpretation is made accessible for preaching, study groups, and seminary courses.' Professor Letty M. Russell, Yale University

### Introduction to the Hebrew Bible

M. Eugene Boring and Fred B. Craddock present this new one-volume commentary on the New Testament. Writing from the fundamental conviction that the New Testament is the people's book, Boring and Craddock examine the theological themes and messages of Scripture that speak to the life of discipleship. Their work clarifies matters of history, culture, geography, literature, and translation, enabling people to listen more carefully to the text. This unique commentary is the perfect resource for clergy and church school teachers who seek a reference tool midway between a study Bible and a multivolume commentary on the Bible.

### Womanist Midrash

A one-volume commentary, written and edited by South Asian Biblical scholars on all the books of the Bible.

### Feminist Biblical Interpretation

A uniquely comprehensive volume of queer theology that covers every book of both testaments. It introduces students to a range of hermeneutical principles and strategies employed in queer interpretations of biblical texts.

## Global Bible Commentary

In this classic tale of psychic power and human cruelty, a tormented teenage girl reigns terrible vengeance down on her enemies at the prom. Reprint.

## In the Image of God

This volume provides an introduction and essays on the four key sections of the Hebrew Scriptures from the perspective of top female biblical scholars: Part One: Torah/Pentateuch Part Two: Deuteronomistic History (Joshua – 2 Kings) Part Three: Prophets and Prophecy Part Four: Writings and the Book of Daniel This volume highlights key issues in the Hebrew Scriptures from the perspective of top female biblical scholars. This includes historical critical and literary textual analysis and exegesis, particularly as viewed through feminist and intersectional interpretive lenses. Intersectional lenses include the racial/ethnic, class, Global South, postcolonial, and so forth, and their interconnections with gender. The introduction to the volume by the editor introduces feminist intersectional biblical scholarship, making the case that this scholarship addresses perspectives that are often missing from even very thorough survey texts: feminist and intersectional issues regarding the women characters, sexual assumptions, sexual and domestic violence, symbolization of women, class and race relations, and so forth. The essays have been created for students who may be encountering feminist biblical and intersectional scholarship for the first time. Other contributors to this volume include Carolyn J. Sharp,

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Vanessa Lynn Lovelace, Corrine L. Carvalho, Melody Knowles, and Judy Fentriss-Williams.

## Africa Bible Commentary

Engaging and accessible to students from all backgrounds, *A Brief Introduction to the Old Testament: The Hebrew Bible in Its Context*, Second Edition, is an updated, concise, and more pedagogical version of Michael D. Coogan's best-selling *The Old Testament: A Historical and Literary Introduction to the Hebrew Scriptures*, Second Edition (OUP, 2010). Coogan works primarily from a historical and critical methodology but also introduces students to literary analysis and other interpretive strategies. He examines all the books of the Hebrew Bible and considers additional writings from the ancient Near East. The Apocryphal / Deuterocanonical books are included in an appendix. Providing a nondenominational and nondoctrinal treatment, this text offers a unique and captivating introduction to the Hebrew scriptures themselves and to how they have been--and can be--interpreted. **PEDAGOGICAL FEATURES:** \* Chapter introductions connecting each chapter to the preceding material and previewing the material to come \* Chapter summaries that highlight key points and link each chapter to the rest of the book \* Important terms, boldfaced at their first appearance and defined in the glossary \* Numerous strategically placed text boxes that offer interesting and useful supplementary information \* Timelines, photos, illustrations, maps, and a four-color insert on Jerusalem in biblical times \* Review questions, suggestions for further reading, a

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general bibliography, and annotated bibliographies at the end of each chapter \* A FREE 6-month subscription to Oxford Biblical Studies Online ([www.oxfordbiblicalstudies.com](http://www.oxfordbiblicalstudies.com))--a \$180 value--with the purchase of every new copy of this text. Please contact your Oxford University Press Sales Representative at 800.280.0280 for details.

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